

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2025

| IDENT | CLUB NBR | CLUB NAME            | COUNTRY       | DIST | CLUB STATUS | Months Since Membership Update | FCL YR OB | M E M B E R S H I P C H A N G E S |       |       |       |       | TOTAL MEMBERS |
|-------|----------|----------------------|---------------|------|-------------|--------------------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
|       |          |                      |               |      |             |                                |           | NEW                               | RENST | TRANS | DROPS | NETCG |               |
| 1196  | 007380   | ABBEVILLE            | UNITED STATES | 18 O | 4           | 2                              | 13        | 0                                 | 0     | 0     | 0     | 0     | 13            |
| 1196  | 007383   | ALBANY               | UNITED STATES | 18 O | 4           | 3                              | 4         | 2                                 | 0     | 0     | 0     | 2     | 6             |
| 1196  | 007385   | AMERICUS             | UNITED STATES | 18 O | 4           | 4                              | 10        | 1                                 | 0     | 0     | 0     | 1     | 11            |
| 1196  | 007389   | BAINBRIDGE           | UNITED STATES | 18 O | 4           | 6                              | 15        | 0                                 | 0     | 0     | 0     | 0     | 15            |
| 1196  | 007393   | CALVARY              | UNITED STATES | 18 O | 4           | 10                             | 14        | 0                                 | 0     | 0     | 0     | 0     | 14            |
| 1196  | 007394   | CAMILLA              | UNITED STATES | 18 O | 4           | 2                              | 32        | 1                                 | 0     | 0     | -6    | -5    | 27            |
| 1196  | 007395   | CHESTER              | UNITED STATES | 18 O | 4           | 12                             | 22        | 0                                 | 0     | 0     | 0     | 0     | 22            |
| 1196  | 007397   | COLQUITT             | UNITED STATES | 18 O | 4           | 2                              | 28        | 5                                 | 1     | 0     | -13   | -7    | 21            |
| 1196  | 007398   | CORDELE              | UNITED STATES | 18 O | 4           | 1                              | 57        | 2                                 | 0     | 0     | 0     | 2     | 59            |
| 1196  | 007400   | CUTHBERT             | UNITED STATES | 18 O | 4           | 16                             | 10        | 0                                 | 0     | 0     | 0     | 0     | 10            |
| 1196  | 007402   | DONALSONVILLE        | UNITED STATES | 18 O | 4           | 0                              | 48        | 1                                 | 0     | 0     | -5    | -4    | 44            |
| 1196  | 007403   | EASTMAN              | UNITED STATES | 18 O | 4           | 2                              | 20        | 1                                 | 0     | 0     | 0     | 1     | 21            |
| 1196  | 007406   | FITZGERALD           | UNITED STATES | 18 O | 4           | 5                              | 17        | 0                                 | 0     | 0     | -2    | -2    | 15            |
| 1196  | 007409   | HAHIRA               | UNITED STATES | 18 O | 4           | 13                             | 16        | 0                                 | 0     | 0     | 0     | 0     | 16            |
| 1196  | 007413   | MOULTRIE             | UNITED STATES | 18 O | 4           | 4                              | 37        | 0                                 | 0     | 0     | -1    | -1    | 36            |
| 1196  | 007416   | PLAINS               | UNITED STATES | 18 O | 4           | 2                              | 14        | 0                                 | 0     | 0     | 0     | 0     | 14            |
| 1196  | 007417   | POULAN               | UNITED STATES | 18 O | 4           | 6                              | 19        | 0                                 | 0     | 0     | 0     | 0     | 19            |
| 1196  | 007421   | ROCHELLE             | UNITED STATES | 18 O | 4           | 5                              | 18        | 0                                 | 0     | 0     | 0     | 0     | 18            |
| 1196  | 007426   | UNADILLA             | UNITED STATES | 18 O | 4           | 6                              | 4         | 0                                 | 0     | 0     | 0     | 0     | 4             |
| 1196  | 007430   | WARWICK              | UNITED STATES | 18 O | 4           | 0                              | 23        | 3                                 | 0     | 0     | -4    | -1    | 22            |
| 1196  | 007491   | BUENA VISTA          | UNITED STATES | 18 O | 4           | 3                              | 23        | 0                                 | 0     | 0     | -1    | -1    | 22            |
| 1196  | 007493   | BYRON                | UNITED STATES | 18 O | 4           | 0                              | 13        | 0                                 | 1     | 0     | -1    | 0     | 13            |
| 1196  | 007495   | CENTERVILLE          | UNITED STATES | 18 O | 4           | 2                              | 31        | 0                                 | 0     | 1     | -1    | 0     | 31            |
| 1196  | 007496   | COLUMBUS             | UNITED STATES | 18 O | 4           | 0                              | 16        | 0                                 | 0     | 0     | -1    | -1    | 15            |
| 1196  | 007501   | ELLAVILLE            | UNITED STATES | 18 O | 4           | 25                             | 11        | 0                                 | 0     | 0     | 0     | 0     | 11            |
| 1196  | 007510   | LA GRANGE            | UNITED STATES | 18 O | 4           | 0                              | 63        | 0                                 | 0     | 0     | -7    | -7    | 56            |
| 1196  | 007512   | MACON                | UNITED STATES | 18 O | 6           | 0                              | 13        | 0                                 | 0     | 0     | -13   | -13   | 0             |
| 1196  | 007513   | MACON RUTLAND        | UNITED STATES | 18 O | 4           | 7                              | 6         | 0                                 | 0     | 0     | 0     | 0     | 6             |
| 1196  | 007515   | MANCHESTER           | UNITED STATES | 18 O | 4           | 0                              | 10        | 1                                 | 0     | 0     | -1    | 0     | 10            |
| 1196  | 007522   | PIKE COUNTY          | UNITED STATES | 18 O | 4           | 83                             | 17        | 0                                 | 0     | 0     | 0     | 0     | 17            |
| 1196  | 007527   | TALBOTTON            | UNITED STATES | 18 O | 4           | 5                              | 22        | 1                                 | 0     | 0     | -4    | -3    | 19            |
| 1196  | 007529   | WEST POINT           | UNITED STATES | 18 O | 4           | 5                              | 11        | 0                                 | 1     | 0     | 0     | 1     | 12            |
| 1196  | 007530   | THOMASTON            | UNITED STATES | 18 O | 4           | 8                              | 13        | 0                                 | 0     | 0     | 0     | 0     | 13            |
| 1196  | 034746   | GREENVILLE           | UNITED STATES | 18 O | 4           | 0                              | 34        | 0                                 | 0     | 0     | -5    | -5    | 29            |
| 1196  | 117927   | DECATUR COUNTY       | UNITED STATES | 18 O | 4           | 6                              | 6         | 0                                 | 0     | 0     | 0     | 0     | 6             |
| 1196  | 124327   | Perry                | UNITED STATES | 18 O | 4           | 4                              | 11        | 0                                 | 0     | 0     | -1    | -1    | 10            |
| 1196  | 137994   | Fort Valley          | UNITED STATES | 18 O | 4           | 1                              | 25        | 2                                 | 0     | 0     | -2    | 0     | 25            |
| 1196  | 143558   | Hawkinsville-Pulaski | UNITED STATES | 18 O | 4           | 4                              | 9         | 0                                 | 0     | 0     | 0     | 0     | 9             |
| 1196  | 144189   | Houston County       | UNITED STATES | 18 O | 4           | 0                              | 7         | 0                                 | 0     | 0     | -7    | -7    | 0             |
|       |          |                      |               |      |             |                                |           |                                   |       |       |       |       |               |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 18 O

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# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2025

|      |        |                     |                     |           |   |   |            |           |          |          |           |            |            |
|------|--------|---------------------|---------------------|-----------|---|---|------------|-----------|----------|----------|-----------|------------|------------|
| 1196 | 145879 | Macon North-West    | UNITED STATES       | 18 O      | 4 | 8 | 7          | 0         | 0        | 0        | 0         | 0          | 7          |
|      |        | <b>GRAND TOTALS</b> | <b>Total Clubs:</b> | <b>40</b> |   |   | <b>769</b> | <b>20</b> | <b>3</b> | <b>1</b> | <b>75</b> | <b>-51</b> | <b>718</b> |

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2025

## Club Status Changes for: District 18 O

| Club   | Club Name | Date    | Status    |
|--------|-----------|---------|-----------|
| 007512 | MACON     | 12-2025 | Cancelled |